



**THE OFFICE OF BUSINESS AND COMMUNITY DEVELOPMENT**

City of Butler Government Offices  
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**JOHN E. EVANS, A.E.T.**  
ZONING AND CODE MANAGEMENT OFFICER

**SEWAGE FACILITIES PLANNING MODULE EXEMPTION;  
APPLICATION AND CERTIFICATION**

Name of Applicant \_\_\_\_\_

Applicant's Address \_\_\_\_\_

Telephone Number \_\_\_\_\_ E-Mail \_\_\_\_\_

**Location of Subdivision or Land Development:**

Project Name \_\_\_\_\_

Street Address or location \_\_\_\_\_

Map & Parcel Number(s) \_\_\_\_\_

**PUBLIC SEWER SYSTEM**

1. Does the Development propose any new treatment facility?  
\_\_\_\_\_ YES \_\_\_\_\_ NO
2. Will the Development require any new pump stations or more than 5 grinder  
pumps as part of this Development? \_\_\_\_\_ YES \_\_\_\_\_ NO
3. Will this Development serve more than 250 EDU's or have the potential to  
serve over 250 EDU's? \_\_\_\_\_ YES \_\_\_\_\_ NO
4. Will the proposed sewer connections or extensions require piping in excess of  
8 inches? \_\_\_\_\_ YES \_\_\_\_\_ NO
5. Will the Development require a Part II Clean Streams Law Permit?  
\_\_\_\_\_ YES \_\_\_\_\_ NO

I certify that the above information is true and correct, and is consistent with subdivision or land  
development, and the City of Butler's Official Sewage Plan Regulations.

\_\_\_\_\_  
John E. Evans, Zoning Officer

\_\_\_\_\_  
Date