

**AGENDA**  
**City Council Meeting**  
**City of Butler, Pennsylvania**  
**February 26, 2026 – 7:00 PM**

- **CALL TO ORDER**
- **ROLL CALL:** Mayor Dandoy \_\_\_\_\_ Councilman Douthett \_\_\_\_\_  
 Councilwoman Quebedeaux \_\_\_\_\_ Councilman Painter \_\_\_\_\_ Councilman Herr \_\_\_\_\_
- **INVOCATION:**       **Father David Hicks, St. Peter’s Anglican Church**
- **PLEDGE OF ALLEGIANCE TO THE FLAG**
- **PERSONS TO BE HEARD:** (Limited to 3 Minutes)
  
- **PRESENTATION:**  
 Pinning Ceremony for Police Officers
- **AGENDA** (Approval of Agenda)

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_  
*VOTE:* Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**APPROVAL OF MINUTES:**

- **MINUTES** (Regular meeting of January 29, 2026)

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_  
*VOTE:* Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

Motion to acknowledge receipt of the monthly minutes from **RACB**, including the CDBG/HOME Program activities.

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_  
*VOTE:* Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**MONTHLY BOARDS AND AUTHORITIES LIAISON REPORTS**

**MONTHLY DEPARTMENT REPORTS**

*(Note: Department Reports Distributed to Council electronically prior to the Council Meeting for Review)*

Motion to accept the January monthly reports from the Office of the City Clerk, the Police Department, Fire Department, Office of Business & Community Development/Code Enforcement, Department of Public Works, and Parking Department.

Motion \_\_\_\_\_ Second \_\_\_\_\_  
VOTE: Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**COUNCIL REPORTS/ACTIONS**

**Councilman Douthett**

1.Motion to participate in the **DGS (Costars) sodium chloride (road salt) contract** for the approaching August 2026- July 2027 season.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

2.Motion to accept the proposal from **ArchKey Solutions** for the installation of 2 EA new matrix radars at Main Street and Brugh Avenue in the amount of \$17,972.00.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Councilwoman Quebedeaux**

3.Motion to accept a **Fire Company and Emergency Medical Services** grant in the amount of \$15,930.44 from the Office of the State Fire Commissioner and execute the required grant agreement.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

4.Motion to sell two (2) used truck tires to **Herman Volunteer Fire Company** for \$300.00 that are surplus to the needs of the Bureau of Fire.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Councilman Painter**

5.Motion to approve a proposal submitted by **Caruso & Spencer, PC, Certified Public Accountants** for monthly auditing services for Fiscal Year 2026 as outlined in their engagement letter of January 5, 2026, and to authorize the City Clerk to sign said letter on behalf of City Council.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

6.Motion to approve payment to **Mitchell Insurance** in the amount of \$1,162.00 for the City's share of Butler County Treasurer Diane Marburger's surety bond (County is collecting City Real Estate taxes in 2026).

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Councilman Herr**

7.Motion to award the **Centre City Garage Repairs Project** to C.H.&D. Enterprises, Inc in the amount of \$47,888.00.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

8.Motion to approve the purchase of one **Kubota Z781KWi-60** zero turn mower from **M & R Power Equipment** (Sourcewell contract) in the amount of \$12,868.72 for use in the Parks Department.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

9.Motion to approve the donation of one **2021 Kubota Z422KWi-60** zero turn mower to Pullman Ballpark.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

10.Motion to accept the proposal from **Throwers Home Improvement & Service**, in the amount of \$3,955.00 for the interior painting of the offices located on the third floor of the City Building.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

11.Motion to enter into an agreement with **Cintas** for floor mats and floor mat maintenance in the city building.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Mayor Dandoy**

12.Motion to readopt the **Residential Anti-Displacement, Acquisition, Demolition and Relocation Assistance Plan** applicable to the Community Development Block Grant program.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

13. Motion to reapprove the **Citizen Participation Plan and Form**; the **Citizen Complaint/Grievance Process**; and the **Minority and Women’s Business Enterprise Action Plan** for the City of Butler and Redevelopment Authority of the City of Butler Community Development Block Grant/Home Programs.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

14. Motion to reapprove the updated City of Butler **Section 504 Grievance Procedure** and forms.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

15. Motion to approve closing Main Street from Wayne Street to Brady Street for the Butler Fall Festival event, sponsored by the **Butler Fall Festival of Butler**, to be held on Saturday, September 26, 2026, from 7:30 AM until 7:30 PM.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

16. Motion to permit Butler Downtown to reserve the North Main Street Parking lot on the following Fridays in 2026; May 15<sup>th</sup>; June 19<sup>th</sup>, July 17<sup>th</sup>, and August 21<sup>st</sup> for the **Foodie Friday Events**.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

17. Motion to close Cedar Street between E. Brady Street and E. Locust Street, and to close E. Locust Street between N. Main Street and Cedar Street for **Foodie Fridays**.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

18. Motion to approve the request from Butler Downtown to use the parking spaces for **Foodie Fridays** on the east side of N. Main Street between E. Brady Street and E. North Street for the use of food trucks.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

19. Motion to approve the request from Butler Downtown to hold the **4<sup>th</sup> Annual Sips in the City** for 2026 on Saturday, May 2, 2026.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

20.Motion to approve the request from **Rotary Club of Butler/Butler Rotary Foundation**, to close the North Street parking lot July 10-11, 2026 and to close North Street from Washington Street to McKean Street July 10, 2026 at 10:00 AM through 11:00 PM on July 11, 2026; to close Main Street from Jefferson Street to Brady Street July 11, 2026 from 8:30 AM until 6:00 PM and to close Locust Street from Washington Street to McKean Street on Friday, July 10, 2026, from 5:00 PM until 6:00 PM on July 11, 2026 for the **Steeple and Stacks Heritage Weekend** event.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

21.Motion to approve an agreement with CCR for use of the Farmers Market on Friday, October 9, 2026, for the **Bundle Up Butler (BUB)** event.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

22.Motion to approve the Application for Payment No. 1 and final in the amount of \$187,938.18 to **Grossman Construction** for the **Diamond Street Parking Lot Retaining Wall Repairs** project.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

23.Motion to approve the change order in the amount of \$12,430.00 for the **Farmers Market Improvement Project**.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

24.Motion to add a “Landlord Occupancy” section to the new website at a cost of \$11,500.00.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

25.Motion to approve closing Main Street from West Pearl Street to Wayne Street, East and West Jefferson, East and West Cunningham, East and West Diamond Streets and City lots for **the Bantam Jeep Heritage Festival** event, sponsored by Friends of the Bantam Jeep Association, to be held on Friday, June 12, 2026, from 3:30 PM until 10:30 PM.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

26.Motion to approve agreement with Butler Downtown to operate the **Farmers’ Market** at the Farmers’ Market facility from May 16, 2026, until November 28, 2026.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

27.Motion to approve payment to **C H & D Enterprises, Inc.** in the amount of \$7,372.50 for the **South Monroe Street Bridge Repairs** project.

Second by \_\_\_\_\_ Douthett \_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

28. Motion for the introduction and first reading of **City Ordinance No. 1840**; an ordinance of the City of Butler amending Part Two, Chapter 57 (Police Pension Plan) of the codified ordinances of the City of Butler to incorporate plan changes resulting from collective bargaining negotiations during fiscal year 2025.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Discussion:** Land Bank

**City Treasurer – MONTHLY INTAKE REPORT & ACCOUNT BALANCE REPORT**

**City Controller – APPROVAL OF BILLS FOR PAYMENT**

*Motion* \_\_\_\_\_ *Second* \_\_\_\_\_  
VOTE: Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**February Public Announcement – Municipal Separate Storm Sewer System (MS4)**

As part of an ongoing education plan, we would like to remind local residents to follow the manufacturer's recommendations for salting driveways and sidewalks. If too much salt is applied, it will runoff into the storm sewer system and impact our local waterways. Please keep the de-icing materials away from landscaping and keep it isolated to the walkway or driveway. Also, if you change the fluids in your automobile, please recycle the used oil and other automotive fluids at participating service stations. Do not dump these chemicals down the storm drains or dispose of them in the trash. If you want to temporarily store any of these chemicals on your property, just make sure that they are in sealed containers that will not rust or leak and try to keep them in a dry place.

**ANNOUNCEMENTS:**

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**PERSONS TO BE HEARD:**

- **ADJOURNMENT**
- **Q & A Session with members of the media**

<b><u>Executive Session</u></b>
If necessary

