

**City Council Forum Meeting**  
**February 12, 2026 – 7:00 PM**  
(An Agenda-Setting Meeting of the City Council)

- **CALL TO ORDER**
- **ROLL CALL:** Mayor Dandoy \_\_\_\_\_ Councilman Douthett \_\_\_\_\_  
Councilwoman Quebedeaux \_\_\_\_\_ Councilman Painter \_\_\_\_\_ Councilman Herr \_\_\_\_\_
- **PRESENTATION:**  
  
**Jesse Haas – Butler Ambulance Service**  
  
**David Harvey Legacy Trust - PNC**
- **PERSONS TO BE HEARD:** (limited to 3 Minutes)
- *AGENDA (Approval of Forum Action items – if necessary)*

Motion \_\_\_\_\_ Second \_\_\_\_\_  
VOTE: Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Forum Actions:**

Motion to approve the **Settlement Agreement and General Release** between the City of Butler and Butler City Fire Department and Donald P. Crawford.

Motion \_\_\_\_\_ Second \_\_\_\_\_  
VOTE: Douthett \_\_\_\_\_ Quebedeaux \_\_\_\_\_ Painter \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**February 26, 2026, Council Meeting Actions:**

**Councilman Douthett**

Motion to participate in the **DGS (Costars) sodium chloride (road salt) contract** for the approaching August 2026- July 2027 season.

Motion to accept the proposal from **ArchKey Solutions** for the installation of 2 EA new matrix radars at Main Street and Brugh Avenue in the amount of \$17,972.00.

**Councilwoman Quebedeaux**

Motion to accept a **Fire Company and Emergency Medical Services** grant in the amount of \$15,930.44 from the Office of the State Fire Commissioner and execute the required grant agreement.

**Councilman Painter**

Motion to approve a proposal submitted by **Caruso & Spencer, PC, Certified Public Accountants** for monthly auditing services for Fiscal Year 2026 as outlined in their engagement letter of January 5, 2025, and to authorize the City Clerk to sign said letter on behalf of City Council.

**Councilman Herr**

**Mayor Dandoy**

Motion to readopt the **Residential Anti-Displacement, Acquisition, Demolition and Relocation Assistance Plan** applicable to the Community Development Block Grant program.

Motion to reapprove the **Citizen Participation Plan and Form**; the **Citizen Complaint/Grievance Process**; and the **Minority and Women's Business Enterprise Action Plan** for the City of Butler and Redevelopment Authority of the City of Butler Community Development Block Grant/Home Programs.

Motion to reapprove the updated City of Butler **Section 504 Grievance Procedure** and forms.

Motion to approve closing Main Street from Wayne Street to Brady Street for the Butler Fall Festival event, sponsored by the **Butler Fall Festival of Butler**, to be held on Saturday, September 26, 2026, from 7:30 AM until 7:30 PM.

Motion to permit Butler Downtown to reserve the North Main Parking lot on the following Fridays in 2026; May 15<sup>th</sup>; June 19<sup>th</sup>, July 17<sup>th</sup>, and August 21<sup>st</sup> for the **Foodie Friday Events**.

Motion to close Cedar Street between E. Brady Street and E. Locust Street, and to close E. Locust Street between N. Main Street and Cedar Street for **Foodie Fridays**.

Motion to approve the request from Butler Downtown to use the parking spaces for **Foodie Fridays** on the east side of N. Main Street between E. Brady Street and E. North Street for the use of food trucks.

Motion to approve the request from Butler Downtown to hold the **4<sup>th</sup> Annual Sips in the City** for 2026 on Saturday, May 2, 2026.

Motion to approve the request from **Rotary Club of Butler/Butler Rotary Foundation**, to close the North Street parking lot July 10-11, 2026 and to close North Street from Washington Street to McKean Street July 10, 2026 at 10:00 AM through 11:00 PM on July 11, 2026; to close Main Street from Jefferson Street to Brady Street July 11, 2026 from 8:30 AM until 6:00 PM and to

close Locust Street from Washington Street to McKean Street on Friday, July 10, 2026, from 5:00 PM until 6:00 PM on July 11, 2026 for the **Steeples and Stacks Heritage Weekend** event.

Motion to approve an agreement with CCR for use of the Farmers Market on Friday, October 9, 2026, for the **Bundle Up Butler (BUB)** event.

Motion to approve the Application for Payment No. 1 and final in the amount of \$187,938.18 to **Grossman Construction** for the **Diamond Street Parking Lot Retaining Wall Repairs** project.

Motion to approve the change order in the amount of \$12,430.00 for the **Farmers Market Improvement Project**.

Proposal to add Landlord Occupancy section to new website.

Review of all current City projects.

**Persons to be heard:**

**ANNOUNCEMENT:**

**EXECUTIVE SESSION (if needed):**