# City of Butler, Pennsylvania

140 West North Street Butler, PA 16001 - 5298

# REQUEST FOR PROPOSALS

# Street Materials for Contract Year 2025

# 1. PRODUCT DESCRIPTION & ESTIMATED AMOUNTS.

# a. Asphalt Products.

- (1) 9.5 MM Superpave Wearing Course FOB and placed with 60-ton minimum 400 tons.
- (2) 19mm Superpave Binder FOB and placed 400 tons.
- (3) E-3 Emulsion placed 2,500 gallons.

## b. Limestone.

AASHTO

#2A - 1,000 tons.

#4 - 1,000 tons.

#8 - 1,000 tons.

#57 - 1,000 tons.

# 2. INSTRUCTIONS TO BIDDERS.

- a. All bids will be submitted on Form MS-963, Proposal & Contract for Equipment and/or Materials (attached).
- b. Bidder is responsible for submission of bids that conform to all existing regulations of the City of Butler.
- c. Each proposal shall be clearly marked on the outside of a sealed envelope as **BID OPENING**, **Nov. 5**, **2024**, **and** the name of the item or items for which the bid is submitted shall be indicated on the envelope (e.g., Limestone or Asphalt Products).
- d. A ten percent bid bond, cashiers check, certified check, or money order payable to the City of Butler must accompany all proposals.
- e. Bidders will not be permitted to withdraw any bid for a period of sixty days after date of bid opening.
- f. Successful bidders shall forfeit any deposit required upon his/her failure to enter into a contract within twenty days after the award, and they must provide a performance to the City of Butler as a part of the contract award process.

- g. All bidders will be notified in writing of the bid award as well as amounts of all bids submitted. Unsuccessful bidders shall be entitled to return of all deposits.
- h. City Council reserves the right to reject any or all bids and to waive any irregularity in the bidding process if deemed in its best interest to do so.

# 3. DEADLINE.

- a. All bids must be in the hands of the City Clerk not later than **2:00 PM on November 5, 2024.** Address is 140 W. North Street, Butler, PA 16001 5298. Bids received after that time will not be considered.
- b. Bids will be opened at 2:05 PM on November  $\mathbf{5}^{\text{th}}$  in the Office of the City Clerk.
- c. Please refer any questions to the undersigned @ (724) 285 4124, extension 205.

Mindy F. Gall City Clerk September 26, 2024

# Attachment:

Form MS-963 (Proposal & Contract for Equipment and/or Materials)

# Schedule of Prices - Materials

MS-963 Substitute City of Butler, Pennsylvania Street Materials for Contract Year:

2025

# SECTION ONE - LIMESTONE PRODUCTS

# **BID SUBMITTED BY:**

c	Total (2 X 8)				
œ	Unit Price Delivered As Directed				
α	Total (2 X 7)				
7	Unit Price Delivered at Job Site				
4	Total (2 × 6)				
ď	Unit Price FOB Plant				
ı	Remarks and/or Delivery Dates				
	Description	Tons AASHTO #2A Limestone	Tons AASHTO #4 Limestone	Tons AASHTO #8 Limestone	Tons AASHTO #57 Limestone
·	Chrit	Tons	Tons	Tons	Tons
c	Approximate Quantity	1,000	1,000	1,000	1,000
,	ltem No.	_	7	က	4

Remarks

# Schedule of Prices - Materials MS-963 Substitute City of Butler, Pennsylvania Street Materials for Contract Year: 2025

# SECTION TWO- ASPHALT PRODUCTS

# **BID SUBMITTED BY:**

ပ	Total (2 X 8)			
8	Unit Price Delivered As Directed			
В	Total (2 X 7)			
7	Unit Price Delivered at Job Site			
٨	Total (2 X 6)			
9	Unit Price FOB Plant			
5	Remarks and/or Delivery Dates			
4	Description	9.5 MM Superpave Wearing Tons Course (Formerly ID2)	19 MM Superpave Binder Tons (Formerly Binder)	Gal. E-3 Emulsion
က	Unit	Tons	Tons	Gal.
2	Approximate Quantity	400	400	2,500
-	ltem No.	-	2	က

Remarks



# PROPOSAL AND CONTRACT FOR EQUIPMENT AND/OR MATERIALS ONLY \*

**INSTRUCTIONS ON PAGE 3** 

(THIS PROPOSAL INCLUDES INSTRUCTIONS TO BIDDERS)

A. DEPOSIT OF PROPOSALS.

1.	All envelopes containing Bid proposals shall be clearly marked "Bid Proposal for letting of	City of Butler MUNICIPALITY (NAME & TYPE)
	11/5/2024 ." DATE	Melinda F. Gall
		SECRETARY
	Sealed Proposals will be received on or before 2:00 PM , on the above Letting Date.	140 W North Street
	TIME	Butler PA 16001
		ADDRESS
	Bids will be opened and read at approximately	724-285-4124
	2:05 PM , on the above Letting Date.	MUNICIPAL CONTACT PHONE NUMBER
		PROPOSALS MUST BE MAILED OR OTHERWISE DELIVERED TO THE ABOVE ADDRESS.
2.	Supplier agrees to furnish and deliver those items for w of Prices (Attachment 1) in accordance with the current bidders need not be prequalified by PennDOT (Sec. 10 materials will be purchased weight or converted gallons CERTIFICATE OF COMPLIANCE and/ or TR-465 DAIL Municipality reserves the right to make an award on the basis of the aggregate total for all like items on which q	PennDOT Specifications (Pub. 408), except 2.01). It is understood that: (1) Bituminous at 60°F. (2) Supplier must furnish Form CS-4171, LY BITUMINOUS MIX CERTIFICATION. (3) The basis of quotations received for any item or on the
3.	Contract shall expire in one year from Date of Award or	December 31, 2025 (DATE)
B. CONTR	ACTOR'S CERTIFICATION	
	Proposal of	
	(N	AME OF CONTRACTOR)
1.	It is hereby certified as follows:  a. The only person (s) having an interest in this propos	DRESS) al is (are) [include owners of leased equipment]:
	b. None of the above persons are employees of the mu	unicipality.
	c. This proposal is made without collusion with any other	er person, firm or corporation.
	d. All specifications referred to above have been exam quantities indicated herein are approximate and are is payable on the basis of the unit prices listed on the	ined by the suppliers. The supplier understands that the subject to change as may be required; and that all work a Schedule of Prices (Attachment 1).
2.	Accompanying this proposal is a certified check or bid be payable to the municipality, as a proposal guarantee whereals to comply with the requirements of the proposal.	ond in the amount of \$ made aich, it is understood, will be forfeited in case the supplier
3.	Name(s) of source(s) of supply of bituminous materials.	

- 4. The supplier will comply with all requirements of the laws and implementing regulations of the Commonwealth of Pennsylvania and of the United States relating to human relations, equal opportunity and non-discrimination in employment, and will pay to workmen employed in the performance of the contract the wages to which they may be entitled and, when required by law, not less than the applicable prevailing wage.
- 5. The supplier will provide the municipality with a performance bond in the amount of 50% of the contract, conditioned upon the faithful performance of the contract.

WITNESS OR ATTESTED BY:	
	SUPPLIER
TITLE:	BY:
PLACE SEAL HERE	PLACE SEAL HERE
TO BE EXECUTED ONLY IN THE	E EVENT THE ABOVE PROPOSAL IS ACCEPTED
A	CCEPTED ON:
ATTESTED BY:	November 17, 2023  DATE
	City of Butler
TITLE: City Clerk	MUNICIPALITY
	BY:
	TITLE: Mayor, City of Butler
(SEAL)	
(02,12)	TITLE:
TOTAL AMOUNT OF CONTRACT:	TITLE:
\$	
ITEMS INCLUDED IN CONTRACT:	

# SCHEDULE OF PRICES FOR EQUIPMENT AND / OR MATERIALS

EQUIPMENT Type, Mak	e, Model, Specifications:	
Delivery Date:	F.O.B.	
	PRICE	\$
	OUTRIGHT PURCHASE - Trade-in	\$
	Net	\$
	RENTAL WITH PURCHASE OPTION Rental:	( Rental to be applied to purchase price.)  per
	PRICE	\$
	- Trade-in	\$
	Net	\$
	PROPOSAL AND CONTR	RACT INSTRUCTIONS

- 1. The proposal must be typewritten or printed.
- 2. If more than one proposal on any project is submitted by any individual, firm or partnership, corporation or association under the same or different names, only one lowest proposal will be considered.
- 3. Bid bonds may be waivered by municipality by crossing it out on Proposal Form 963.
- Part A of page 1 is to be completed by the municipality. Part B of page 1 is to be completed by the supplier. Schedule of Prices under equipment section the municipality must complete description, delivery date, delivery site, and check appropriate block (s) for outright purchase or rental with purchase option. Under material section all like materials must be listed together and space provided for a total of all like materials. EXAMPLE: All classes of concrete, all sizes of concrete pipe, all sizes corrugated metal pipe, all asphalt materials, etc. Columns 1, 2, 3, 4, and 5 (be sure to include delivery date) must be filled in by the municipality to insure equitable bidding. All of Columns 6, A, 7, B, 8, and C must be filled in by the supplier, unless otherwise indicated. (Unit Price delivered as directed does not apply to bituminous pavements. Use form MS-944.) If more space is needed, add note at the bottom of the page: "Continued on Attachment 1 A" and add additional sheet designated as Attachment 1-A, 1-B, etc. Repeat note for each additional sheet required. Municipality may eliminate one or two pairs of Columns 6 through C, if no bids are desired under one or two of the options.
- 5. Performance bonds are provided by only the successful bidder. Bond must be in 50% of contract amount.
- **6.** Where Materials for a Wearing Surface Treatment are part of the contract Average Daily Traffic (ADT) Count must be included in the description.
- 7. Contractor awarded the bid shall receive an approved copy of the contract.
- 8. Form MS-963 is not to be used for purchasing bituminous or other pavements in place. IF ALTERNATE BIDS MUST BE SECURED, BOTH MS-963 AND MS-944 MUST BE USED.
- 9. This form is PRIMARILY for use when work is performed by Local Forces.
- 10. An ESCALATOR CLAUSE is optional; however, it must be included in the proposal prepared by the Municipality. An escalator clause MAY NOT be inserted by the contractor.
- 11. Freight On Board (FOB) asphalt is subject to the requirements of Publication 408, Section 110.04(a) Price Adjustment of Bituminous Materials.

SCHEDULE OF PRICES - MATERIALS

BIDDER NAME:

C	TOTAL (2 x 8)	944 GATED
****	UNIT PRICE DELIVERED AS DIRECTED	***For Bituminous or other Pavements in Place, Use Form 944
0	TOTAL (2 x 7)	ments in PI
7	UNIT PRICE DELIVERED AT JOB SITE	or other Pavel
٨	TOTAL (2 x 6)	Situminous S MIST B
ď	UNIT PRICE FOB PLANT	***For E
٠.	REMARKS AND / OR UNIT PRICE DELIVERY DATES FOB PLANT	
4**	DESCRIPTION	** Includes Class - Size - Diameter
**	>	et - etc.
2	APPROX. QUANTITY	* Gallons - Tons - Feet - etc.
-	NO.	* Gallons

USE OF CUTBACK ASPHALT IS PROHIBITED BETWEEN MAY 1 st AND OCTOBER 31 st EXCEPT AS NOTED IN BULLETIN NO. 25.

# PERFORMANCE BOND

(With Corporate Surety)

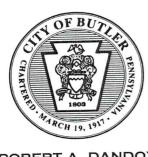
Attachment # 2 KNOW ALL MEN BY THESE PRESENTS, That we,

as Principal and		
a corporation incorporated under the laws of	of the State of	
as Surety, are held and firmly bound unto		
in the full and just sum of		
(\$ ) dollars lawful money o	of the United States	of America, to be paid to the above
Municipality or its assigns, to which paymer	nt well and truly to be	e made, we bind ourselves, our heirs, executors
administrators, successors and assigns, joi	intly and severally, fi	rmly by these presents.
<b>WHEREAS,</b> the above bounden P even date herewith, for the undertaking of c	rincipal has entered certain obligations a	into a contract with the above Municipality, bearing stherein set forth,
Contractor, shall in all respects comply with the Specifications and conditions referred to	and faithfully perfor and made a part the	such that if the above bounden Principal, as im the terms and conditions of said contract, including nereof, and such alterations as may be made in said void, but otherwise the same shall be and remain in full
with the express approval to the Municipalit	y or the Principal to ir heirs, executors, a	made in the terms of the contract or its specifications the other, shall not in any way release the Principal administrators, successors or assigns from their forebearance being hereby waived.
IN WITNESS WHEREOF, the said to due and legal action authorizing the same	l Principal and Sure e to be done on	y have duly executed this Bond under Seal, pursuant  ( DATE OF BOND )
PLACE SEAL HERE Attest / Witness	:	CONTRACTOR
TITLE	ВҮ	TITLE:
PLACE SEAL HERE Attest / Witness		SURETY COMPANY
TITLE		TITLE:

# FORM OF ADVERTISEMENT

	ough, Twp.: 1st. Cl.	ty of Butler		of Butler
at		140 W Nort	h Street	(County) Butler PA 16001
-		110 11 11011	(Address	s)
until		on	November 5, 2024	, for the following:
	(Time)		(Month-Day-Year)	<u> </u>
Options	Item Number	Quantity	Unit	Description
			1	
			1	
				,
	The bid must be payable to the mu	be upon the accompanie unicipality.		bid bond in the amount of 10 % of the
	Proposals must The bid must be payable to the mu	be upon the accompanie unicipality.		bid bond in the amount of 10 % of the
	Proposals must The bid must be payable to the mu	be upon the accompanie unicipality.	ed by a certified check o	proposals.
	Proposals must The bid must be payable to the mu	be upon the accompanie unicipality.	ed by a certified check o	bid bond in the amount of 10 % of the
	Proposals must The bid must be payable to the mu	be upon the accompanie unicipality.	ed by a certified check o	proposals.  City of Butler  (City, Borough, Twp: 1st. Cl. Or 2nd Cl.
	Proposals must The bid must be payable to the mu	be upon the accompanie unicipality.	ed by a certified check o	proposals.  City of Butler  (City, Borough, Twp: 1st. Cl. Or 2nd Cl.
	Proposals must The bid must be payable to the mu	be upon the accompanie unicipality.	ed by a certified check o	proposals.  City of Butler  (City, Borough, Twp: 1st. Cl. Or 2nd Cl.
	Proposals must The bid must be payable to the mu	be upon the accompanie unicipality.	ed by a certified check o	proposals.  City of Butler (City, Borough, Twp: 1st. Cl. Or 2nd Cl.
	Proposals must The bid must be payable to the mu	be upon the accompanie unicipality.	ed by a certified check o	proposals.  City of Butler (City, Borough, Twp: 1st. Cl. Or 2nd Cl.  (Name)
d, made į	Proposals must The bid must be payable to the mu	be upon the accompanie unicipality.	ed by a certified check o	r bid bond in the amount of 10 % of the  proposals.  City of Butler (City, Borough, Twp: 1st. Cl. Or 2nd Cl.  (Name)  (Title)  (Date)

# CITY OF BUTLER



ROBERT A. DANDOY MAYOR DONALD L. SHEARER
Accounts & Finance

LARRY W. CHRISTY Public Safety

TROY D. DOUTHETT
Streets & Public Improvement

**DANIEL G. HERR**Parks/Recreation & Public Property

JEFFERY A. SNYDER Controller

LINDA L. GRAHAM-GREEK Treasurer

ROBERT S. O'NEILL Chief of Police

CHRISTOPHER K. SWITALA Chief of Fire

MELINDA F. GALL City Clerk

THOMAS E. BRETH City Solicitor

JOHN E. EVANS Zoning & Code Management Officer

GARY A. BONELLI Health Inspector

JOSEPH L. GRAY, P.E. Municipal Engineer

# **BIDDER'S NOTICE**

Notice is hereby given that sealed proposals for street materials (limestone, bituminous material, and liquid asphalt products) for 2025 will be received by the City of Butler, in the Office of the City Clerk, 140 West North Street, Butler, PA 16001, until 2:00 PM, November 5, 2024. Bids will be opened at 2:05 PM, November 5, 2024, in the Office of the City Clerk. Bid forms and specifications may be obtained at the Office of the City Clerk, Monday through Friday, from 8:30 AM to 4:30 PM. All bids must be submitted on forms provided by the City and be accompanied by a ten-percent bid bond. City Council reserves the right to reject any and all bids or parts thereof and to waive irregularities in the bidding process if deemed in the best interests of the City.

Please publish twice as soon as possible and furnish proof of publication to the Office of the City Clerk, 140 West North St., Butler, PA 16001

Mindy F. Gall September 26, 2024