

AGENDA
City Council Meeting
City of Butler, Pennsylvania
October 23, 2025 – 7:00 PM

- **CALL TO ORDER**

- **ROLL CALL:** Mayor Dandoy _____ Councilman Douthett _____
Councilman Shearer _____ Councilman Christy _____ Councilman Herr _____

- **INVOCATION:** Fr. David Hicks, St. Peter's Anglican Church

- **PLEDGE OF ALLEGIANCE TO THE FLAG**

- **PRESENTATIONS:**

PNC – Trust

Enterprise Fleet Management

- **PERSONS TO BE HEARD:** (Limited to 3 Minutes)

- **AGENDA** (Approval of Agenda)

Motion _____ Second _____

VOTE: Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

- **MINUTES** (Special meeting of September 23, 2025, and regular meeting of September 25, 2025)

Motion _____ Second _____

VOTE: Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

Motion to acknowledge receipt of the monthly minutes from **RACB**, including the CDBG/HOME Program activities.

Motion _____ Second _____

VOTE: Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

MONTHLY BOARDS AND AUTHORITIES LIAISON REPORTS

MONTHLY DEPARTMENT REPORTS

(Note: Department Reports Distributed to Council electronically prior to the Council Meeting for Review)

Motion to accept the September monthly reports from the Office of the City Clerk, the Police Department, Fire Department, Office of Business & Community Development/Code Enforcement, Department of Public Works, and Parking Department.

Motion _____ Second _____
VOTE: Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

COUNCIL REPORTS/ACTIONS

Councilman Douthett

1.Motion to accept the bid from **Wiest Asphalt Products & Paving, Inc.** in the amount of \$9,200 for the **Monroe Street Bridge – Seal Coating Project.**

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

2.Motion to accept a proposal from and award a contract to **Vogel Disposal Service, Inc.** for the collection of residential solid waste and recyclable materials for the period January 1, 2026, through December 31, 2028. (A copy of the fee schedule shall be attached to the minutes of this meeting.)

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

3.Motion to install **School Zone Flashing Lights** on East Locust Street between N. Monroe Street and Cecelia Street on a 90-day trial basis.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

Councilman Shearer

4.Motion to approve the **REVISED 2026 Minimum Municipal Obligations** for the City's three pension plans as follows: for the Firefighters Pension Plan - \$97,905 and for the Police Pension Plan - \$164,939 and the Officers and Employees Pension Plan – \$0.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

Councilman Christy

5.Motion to approve Pennsylvania Heart & Lung Act benefits for **Firefighter Zachariah Pfeifer** for a work-related injury he sustained on July 31, 2025.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

6.Motion to approve a Grievance Settlement Agreement with the **International Association of Firefighters Local 114**.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

Councilman Herr

7.Motion to fill the **Category 4, Laborer**, that has been vacant since 2005 in the Parks Department.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

8.Motion to direct the city clerk to advertise for the position of **Category 4, Laborer** in the parks department. This position would begin in 2026.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

Mayor Dandoy

9.Motion to approve **Resolution 2025-10-23**; updating voting delegates to the tax collection committee.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

10.Motion to approve an agreement with Greater Pittsburgh Community Foodbank for use of the Farmer's Market from 4:30 pm until 6:00 pm on the 4th Tuesday of each month, January 2026 through June 2026, for the **Food Bank Distribution Program**.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

11.Motion to approve **City Council's 2026** meeting schedule, a copy of which will be published in a local newspaper to comply with the Sunshine Act and attached to the minutes of this meeting.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

12.Motion to approve payment to **Butts Ticket Systems**, in the amount of \$70,472.11 for the Parking System Project.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

13.Motion to accept the bid from **Keystone Sports Construction** in the amount of \$48,665.06 for the excavation and installation of the warning track at Pullman Park. (COSTARS 14-E23-312).

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

14.Motion to enter into an agreement with the production crew of "**PARALLAX**" to permit their use of the North Street Lot and the section of the Main Street lot closest to First English Lutheran Church beginning 4:45 PM October 29, 2025, through the end of day on October 30th, after review by the city solicitor.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

15.Motion to enter into an agreement with the production crew of "**PARALLAX**" to permit their use of the top level of the Tier Garage for crew parking beginning 4:45 PM October 29, 2025, through the end of day on October 30th, after review by the city solicitor.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

16.Motion to approve closing of E. Diamond Street from Main Street to McKean Street on Friday, February 20, 2026, from 9:00 AM until 5:00 PM Saturday, February 21, 2026, and the closing of Main Street from Wayne Street to Cunningham Street, and Diamond St. from Washington Street to McKean Street on Saturday, February 21, 2026, from 9:00 AM until 5:00 PM, for the **Carved in Ice Event**, sponsored by Butler AM Rotary Club.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

City Treasurer – MONTHLY INTAKE REPORT & ACCOUNT BALANCE REPORT

City Controller – APPROVAL OF BILLS FOR PAYMENT

Motion _____ Second _____
VOTE: Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

October Public Announcement – Municipal Separate Storm Sewer System (MS4)

As part of an ongoing education plan, we would like to remind local residents to properly clean paintbrushes in a sink, not outdoors. Properly dispose of excess paints through a household hazardous waste collection program or donate unused paints to local organizations. Also, sweep and properly dispose of construction debris such as concrete and mortar. Always protect your hands, eyes, and ears when working and touching construction materials containing chemicals. If you are unsure how to properly dispose of construction waste, please contact your local municipality. Never dump anything into the storm sewer system.

ANNOUNCEMENTS:

- Trick or Treat, Friday, October 31st from 6PM to 7PM
- Turkey Trot, Saturday, November 1st from 8AM to 11:30AM.
- City Building closed Tuesday, November 11th in honor of Veterans' Day.
- Veterans Day Parade, Tuesday, November 11th beginning at 10:40AM.
- Butler Downtown Holiday Market, Saturday, December 13th beginning at 10AM until 5PM. (streets to close at 8AM until 6PM)
- Leaf Disposal Area in Memorial Park Open Beginning Saturday, Oct. 25th through Saturday, December 13th. Weekdays: 8 AM – 2 PM Weekends/Holidays: 9 AM – 5 PM

PERSONS TO BE HEARD:

- **ADJOURNMENT**
- **Q & A Session with members of the media**

<u>Executive Session</u>

If necessary
