# City Council Forum Meeting September 10, 2025 – 7:00 PM (An Agenda-Setting Meeting of the City Council)

| •                   | CALL TO ORDE  | ER .                    |                           |                        |                                     |               |
|---------------------|---|-------------------------|---------------------------|------------------------|-------------------------------------|---------------|
| •                   | ROLL CALL: N<br>Councilman She  | Mayor Dandoy<br>earer C | / Cound<br>councilman Chr | cilman Douth<br>isty C | nett<br>ouncilman Herr <sub>_</sub> |               |
| •                   | PRESENTATIO   | N:                      |                           |                        |                                     |               |
|                     | Nick Yannotty –   | Summer prog             | gram report               |                        |                                     |               |
|                     | NexTier Financial – update on investments                                   |                         |                           |                        |                                     |               |
| •                   | PERSONS TO E  | BE HEARD: (             | (limited to <u>3</u> Mi   | nutes)                 |                                     |               |
| •                   | AGENDA (Appro   | oval of Forum           | Action items –            | if necessary           | <i>(</i> )                          |               |
| Motion              |   |                         | Second                    |                        |                                     |               |
|                     | VOTE: Douthe  | tt Shea                 | arerChris                 | sty H                  | err Dand                            | oy            |
| Forum               | n Actions:  |                         |                           |                        |                                     |               |
| 1.Motio<br>of \$425 | on to accept the b  | oid from Ringv          | vood Auto, Inc.           | for the <b>201</b> 4   | 4 Ford Explorer                     | in the amount |
| Motion              |   |                         | Second                    |                        |                                     |               |
| VOTE:               | Douthett  | Shearer                 | Christy                   | Herr                   | Dandoy                              | _             |
| District<br>Mayor   | on to approve the<br>regarding the pla<br>and City Clerk to<br>ement grant. | ayground at th          | ne Emily Britta           | in Element             | ary School and                      |               |
| Motion              | Douthett  |                         | Second                    |                        |                                     |               |
| VOTE:               | Douthett  | Shearer                 | Christy                   | Herr                   | Dandoy                              | _             |
| 3. Moti<br>Blvd. P  | on to accept a pr<br>aving.   | oposal from <b>V</b>    | Viest Asphalt             | in the amou            | nt of \$10,200.00                   | for Roosevelt |
| Motion              |   |                         | Second<br>Christy         |                        |                                     |               |
| VOTE:               | Douthett  | Shearer                 | Christy                   | Herr                   | Dandoy                              | _             |

## September 25, 2025, Council Meeting Actions:

# **Councilman Douthett**

Motion to direct the City Clerk to seek proposals for limestone and asphalt for Fiscal Year 2026 with such proposals due not later than 2:00 PM on November 5, 2024.

### **Councilman Shearer**

Motion to approve the quote from **C. W. Howard Insurance Agency, Inc.** for the renewal of the Law Enforcement Liability Policy for 2024-2025 in the amount of \$60,397.00.

Motion to approve distribution of **2025 State Aid** for pension plans as follows: to the Firefighters' Pension Plan - \$xx, to the Police Pension Plan - \$xx, and to the Officers & Employees' Pension Plan - \$xx with the total amount of 2025 State Aid distributed to pension plans being \$xx.

Motion to approve a payment in the amount of \$xxx,xxx.xx to the County of Butler for debt service for the **2019 Butler County Infrastructure Loan Payment**. (Note: This payment includes principal payment of \$223,000.00 plus interest payment of \$x,xxx.xx; due November 1st.)

2026 Municipal Benefits Services renewal

# **Councilman Christy**

### **Councilman Herr**

Motion to approve an agreement with St. Luke's Lutheran Church to hold a **Trunk or Treat event** at Father Marinaro Park on October XX, 2025, from 8 AM until 5 PM.

| Mayor Dandoy  |
|---|
| Motion to approve Pennsylvania Heart & Lung Act benefits for <b>Patrol Officer Brian Johns</b> beginning on August 21, 2025, for a work-related injury he sustained on August 21, 2025. |
| Persons to be heard:  |
| ANNOUNCMENT:  |
| EXECUTIVE SESSION (if needed):  |
|   |