

AGENDA
City Council Meeting
City of Butler, Pennsylvania
September 25, 2025 – 7:00 PM

- **CALL TO ORDER**
- **ROLL CALL:** Mayor Dandoy _____ Councilman Douthett _____
Councilman Shearer _____ Councilman Christy _____ Councilman Herr _____
- **INVOCATION:** **Deacon Mitch Natali, All Saints Parish**
- **PLEDGE OF ALLEGIANCE TO THE FLAG**
- **PERSONS TO BE HEARD:** (Limited to 3 Minutes)
- **AGENDA** (Approval of Agenda)

Motion _____ Second _____

VOTE: Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

- **MINUTES** (Regular meeting of August 28, 2025)

Motion _____ Second _____

VOTE: Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

Motion to acknowledge receipt of the monthly minutes from **RACB**, including the CDBG/HOME Program activities.

Motion _____ Second _____

VOTE: Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

MONTHLY BOARDS AND AUTHORITIES LIAISON REPORTS

MONTHLY DEPARTMENT REPORTS

(Note: Department Reports Distributed to Council electronically prior to the Council Meeting for Review)

Motion to accept the August monthly reports from the Office of the City Clerk, the Police Department, Fire Department, Office of Business & Community Development/Code Enforcement, Department of Public Works, and Parking Department.

Motion _____ Second _____
VOTE: Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

COUNCIL REPORTS/ACTIONS

Councilman Douthett

1.Motion to direct the City Clerk to seek proposals for limestone and asphalt for Fiscal Year 2026 with such proposals due not later than 2:00 PM on November 5, 2025.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

2.Motion to extend the current agreement with **Bruce-Merrilees Electric Company** for traffic signal repairs for the years 2026 and 2027.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

3.Motion to approve payment to Bauer Excavating Inc., in the amount of \$13,500.00 for the **Center Avenue/Whippo Avenue Sink Hole Project**. LIN 18 436 436

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

4.Motion to approve payment to **C.H. & D. Enterprises, Inc.** for application no. 1, in the amount of \$140,077.50 for **South Monroe Street Bridge** repairs.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

Councilman Shearer

5.Motion to approve distribution of **2025 State Aid** for pension plans as follows: to the Firefighters' Pension Plan - \$159,672.47, to the Police Pension Plan - \$270,604.33, and to the Officers & Employees' Pension Plan - \$16,538.15 with the total amount of **2025 State Aid** distributed to pension plans being **\$446,814.95**.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

6.Motion to approve the **2026 Municipal Benefits Services** renewal for employee health, vision, dental and life insurance.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

7.Motion to approve the quote from **C. W. Howard Insurance Agency, Inc.** for the renewal of the Law Enforcement Liability Policy for 2025-2026 in the amount of \$60,397.00.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

8.Motion to approve the **2026 Minimum Municipal Obligations** for the City's three pension plans as follows: for the Firefighters Pension Plan - \$111,402 and for the Police Pension Plan - \$236,235 and the Officers and Employees Pension Plan – \$-0-.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

9.Motion to change the job title of the Code Enforcement Officer (2) to **Residential Building and Plumbing Inspector**.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

Councilman Christy

10.Motion to review and approve a subdivision and lot line revision as requested by **Butler Little Theater Group** at 414 N. McKean Street and 1 Howard Street.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

Councilman Herr

11.Motion to approve an agreement with Saint Luke Lutheran Church to hold a **Trunk or Treat event** at Father Marinaro Park on October 18, 2025, from 11 AM until 3 PM.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

Mayor Dandoy

12.Motion to approve closing Main Street from West Pearl Street to Wayne Street, for the **Veterans Day Parade**, sponsored by Butler County Veterans Committee, to be held on Tuesday, November 11, 2025, from 10:15 AM until 12:45 PM.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

13.Motion to approve closing Main Street from Penn Street to Wayne Street and intersecting streets from McKean Street to Washington Street, beginning at 4:30 PM for approximately 2-1/2 hours, for the **Spirit of Christmas Parade** sponsored by Butler Radio Network, to be held on Saturday, November 29, 2025.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

14.Motion to approve the temporary closing of N. Washington Street side street entry up W. Penn Street to Miller Avenue to Memorial Park. Also, the intersection of Washington and Penn Streets in front of the YMCA, for the annual **Turkey Trot 5K**, sponsored by Butler YMCA, to be held on Saturday, November 1, 2025, from 8:00 AM until 11:30 PM.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

15.Motion to approve closing East Locust Street at N. McKean Street (behind the Methodist (Global) Church on September 26, 2025, from 3:30 PM until 8:30 PM for **A Taste of McKean** sponsored by Rotary Club of Butler.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

16.Motion to approve an alcohol permit for “**A Taste of McKean**” contingent upon the sponsor filing the proper paperwork and meeting all the requirements from the LCB.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

17.Motion to approve Pennsylvania Heart & Lung Act benefits for **Patrol Officer Brian Johns** beginning on August 21, 2025, for a work-related injury he sustained on August 21, 2025.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

18.Motion to approve the proposal from **Butts Ticket Systems** in the amount of \$140,944.03 for the initial project investment for kiosks (\$130,187.48) and enforcement equipment (\$10,756.55) to be installed in the Diamond Lot, Centre City Garage, Tier Garage, North Main Street lot and the North Street lot.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

19.Motion to approve the proposal from **Butts Ticket Systems** for maintenance, technical support, training sessions, parts repairs or replacements for the equipment in the amount of \$9,816 Year 1; \$20,988 – Year 2; \$22,260 – Year 3; \$22,260 – Year 4 and \$22,932 – Year 5.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

20.Motion to approve the quote from **Eichenlaub Co.** for replacement of the seats at Pullman Park in the amount of \$124,747.00. Costars 014-E23-315.

Second by _____ Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

City Treasurer – MONTHLY INTAKE REPORT & ACCOUNT BALANCE REPORT

City Controller – APPROVAL OF BILLS FOR PAYMENT

Motion _____ Second _____
VOTE: Douthett _____ Shearer _____ Christy _____ Herr _____ Dandoy _____

September Public Announcement – Municipal Separate Storm Sewer System (MS4)

As part of an ongoing education plan, we would like to remind local residents to properly dispose the leaves on your property and not brush/sweep dirt, leaves, etc. into any storm drain or onto any street.

Either place the leaves and dirt on a compost pile or contact your local municipality for “leaf collection” days or to see what programs your municipality offers for the disposal of yard waste. Remember, the purpose of the storm sewers is to direct stormwater runoff to the local streams. If the system is clogged from garbage, yard waste and dirt, then flooding may occur during a large rainfall event.

ANNOUNCEMENTS:

Trick or Treat will be held on Friday, October 31st from 6 PM to 7 PM.

PERSONS TO BE HEARD:

- **ADJOURNMENT**
- **Q & A Session with members of the media**

If necessary	<u>Executive Session</u>
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