

**AGENDA**  
**City Council Meeting**  
**City of Butler, Pennsylvania**  
**July 24, 2025 – 7:00 PM**

- **CALL TO ORDER**
- **ROLL CALL:** Mayor Dandoy \_\_\_\_\_ Councilman Douthett \_\_\_\_\_  
Councilman Shearer \_\_\_\_\_ Councilman Christy \_\_\_\_\_ Councilman Herr \_\_\_\_\_
- **INVOCATION:**       **Reverend Kerry Dowdy, Friendship Presbyterian Church**
- **PLEDGE OF ALLEGIANCE TO THE FLAG**
- **PERSONS TO BE HEARD:** (Limited to 3 Minutes)

- **AGENDA** (Approval of Agenda)

Motion \_\_\_\_\_ Second \_\_\_\_\_  
**VOTE:** Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

- **MINUTES** (Regular meeting of June 26, 2025)

Motion \_\_\_\_\_ Second \_\_\_\_\_  
**VOTE:** Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

Motion to acknowledge receipt of the monthly minutes from **RACB**, including the CDBG/HOME Program activities.

Motion \_\_\_\_\_ Second \_\_\_\_\_  
**VOTE:** Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**MONTHLY BOARDS AND AUTHORITIES LIAISON REPORTS**

**MONTHLY DEPARTMENT REPORTS**

*(Note: Department Reports Distributed to Council electronically prior to the Council Meeting for Review)*

Motion to accept the June monthly reports from the Office of the City Clerk, the Police Department, Fire Department, Office of Business & Community Development/Code Enforcement, Department of Public Works, and Parking Department.

Motion \_\_\_\_\_ Second \_\_\_\_\_  
**VOTE:** Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

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| <b>COUNCIL REPORTS/ACTIONS</b> |
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**Councilman Douthett**

1.Motion to accept the bid from **Bauer Excavating Inc.** in the amount of \$13,500.00 for the **Center Avenue and Whippo Avenue Sink Hole Project** based upon the recommendation of the City Engineer.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Councilman Shearer**

2.Motion to direct the City Clerk to prepare and release a request for proposals (RFP) for traffic signal repairs for the years 2026 and 2027.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Councilman Christy**

3.Motion to direct the City Clerk to prepare and release an RFP for refuse collection for the years 2026 through 2028. (Proposals due NLT Oct. 14<sup>th</sup>).

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

4.Motion to approve an Amendment to the Service Agreement with **Locality Media Inc.** for subscription renewal of the First Due Record Management System, in the amount of \$10,253.25, effective June 30, 2025.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Councilman Herr**

5.Motion to accept the bid from **Troy J. Construction** in the amount of \$743,683.00 for the **Farmers Market Improvements Project** based on the recommendation of the City Engineer.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

6.Motion to accept the bid from **Hiles Excavating LLC** in the amount of \$654,809.50 for the **City of Butler Parking Lot Improvements Project** based on the recommendation of the City Engineer.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

7.Motion to approve the quote from **Bronder Technical Services**, in the amount of \$21,750.00, for the repairs and pole replacements for two lights at the Butler Farmers Market. (Insurance paid \$11,125.00 for the pole that was damaged.)

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

8.Motion to approve the renewal agreement for the Tier Garage fire alarm system from **2Krew Security & Surveillance** in the amount of \$166.35 per quarter.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

9.Motion to accept the bid from John Hoffer, Tri County Excavating in the amount of \$3,500.00 for the **2006 Kubota B7610** mower that is surplus to the needs of the parks department.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Mayor Dandoy**

10.Motion to approve the request from Butler Downtown for the closing of Diamond Streets and S. Cedar Street (around Diamond Park) from 8:00 AM until 6:00 PM on December 13, 2025, for the **Butler Downtown Holiday Market**.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

11.Motion to approve closing Main Street from Wayne Street to Brady Street for the Butler Fall Festival event, sponsored by the **Butler Fall Festival of Butler**, to be held on Saturday, September 27, 2025, from 8:30 AM until 7:30 PM.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

12.Motion to approve **City Resolution No. 2025-07-24**; a resolution in support of the **Community Compact for Children** in Butler Area School District.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

13.Motion to approve **City Resolution No. 2025-07-24A**; a resolution in support of **Economic Development Liquor License** acquisition for the **Chop Shop Restaurant**.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

14. Based upon recommendation from his chain of command and satisfactory completion of his probationary period, motion to grant permanent employment status as of July 21, 2025, to **Patrol Officer Jeremy Hinnebusch**.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

15. Based upon recommendation from his chain of command and satisfactory completion of his probationary period, motion to grant permanent employment status as of July 21, 2025, to **Patrol Officer Brian Johns**.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

16. Motion to approve the purchase and installation of one (1) **Rotary Arts and Culture District signage pole** in the amount of \$3,500.00 from the Butler AM Rotary Charities, Inc.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

17. Motion to approve the conditional hiring of **Roseanne Hawk** for the position of Public Safety Records Clerk in the Public Safety Building.

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

18. Motion to accept the bid from **Keystone Sports Construction** in the amount of \$162,216.88 for the supply and installation of the synthetic turf system at Pullman Park. (COSTARS 14-E23-312).

Second by \_\_\_\_\_ Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

#### **City Treasurer – MONTHLY INTAKE REPORT & ACCOUNT BALANCE REPORT**

#### **City Controller – APPROVAL OF BILLS FOR PAYMENT**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
**VOTE:** Douthett \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

#### **July Public Announcement – Municipal Separate Storm Sewer System (MS4)**

As part of an ongoing education plan, we would like to remind local residents to collect rainwater from rooftops in mosquito proof rain barrels. The water can then be used later to water lawns

and garden areas. Do not brush/sweep dirt, leaves, etc. into any storm drain. The purpose of the storm sewers are to direct stormwater runoff to the local streams. If the system is clogged, then localized flooding may occur during a large rainfall event.

**ANNOUNCEMENTS:**

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**PERSONS TO BE HEARD:**

- **ADJOURNMENT**
- **Q & A Session with members of the media**

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| If necessary | <u><b>Executive Session</b></u> |
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