

**AGENDA**  
**City Council Meeting**  
**City of Butler, Pennsylvania**  
**April 21, 2022 – 7:00 PM**

- **CALL TO ORDER**
- **ROLL CALL:** Mayor Dandoy \_\_\_\_\_ Councilman Shearer \_\_\_\_\_  
Councilman Christy \_\_\_\_\_ Councilman Herr \_\_\_\_\_
- **INVOCATION:** Fr. David Hicks, St. Peter's Anglican Church
- **PRESENTATIONS:**  
  
Proclamation – "Elks National Youth Week" May 1-7, 2022.
- **PLEDGE OF ALLEGIANCE TO THE FLAG**

In accordance with the provisions of Section 10801 of the Pennsylvania Consolidated Statutes – Title 11, motion to appoint [ \_\_\_\_\_ ] to the position of City Council to fill the vacancy created by the death of Michael E. Walter for a term to expire on the first Monday in January 2024.

Motion \_\_\_\_\_ Second \_\_\_\_\_  
**VOTE:** Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

- **PERSONS TO BE HEARD:** (Limited to **3** Minutes)
- **AGENDA** (Approval of Agenda)

Motion \_\_\_\_\_ Second \_\_\_\_\_  
**VOTE:** Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

- **MINUTES** (Regular meeting of March 24, 2022)

Motion \_\_\_\_\_ Second \_\_\_\_\_  
**VOTE:** Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

Motion to acknowledge receipt of the monthly minutes from **RACB**, including the CDBG/HOME Program activities.

Motion \_\_\_\_\_ Second \_\_\_\_\_  
**VOTE:** Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

#### MONTHLY BOARDS AND AUTHORITIES LIAISON REPORTS

#### MONTHLY DEPARTMENT REPORTS

*(Note: Department Reports Distributed to Council electronically prior to the 2nd Monthly Council Meeting for Review)*

Motion to accept the monthly and annual reports from the Office of the City Clerk, the Police Department, Fire Department, Office of Business & Community Development/Code Enforcement, Department of Public Works, and Parking Department for the month of March.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**VOTE:** Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

#### COUNCIL REPORTS/ACTIONS

##### Councilman Shearer

1.Motion to approve a payment in the amount of \$4,362.40 to the County of Butler for debt service for the **Butler County Infrastructure Loan Payment**. (Note: This payment is for the current interest; due May 1st.)

Second by: \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

2.Motion to approve the recommendation of our consultant (BidURenergy) and enter into the contract with AEP Energy to be the City's electrical supplier for a period of 36 months beginning November, 2022 through December, 2025 at a contract rate of \$0.0xxxx. (current rate is \$0.04936) (alternate 12 month contract at \$0.0xxxx).

Second by: \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

##### Councilman Christy

3.Motion to approve a Department of **Veterans Affairs Mutual Firefighting Assistance Agreement**.

Second by: \_\_\_\_\_ Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

4.Motion to authorize the city clerk to advertise for bids to replace the in-line 6 cyl. 9L engine on a 2011 Spartan Metro Star chassis (Engine 1-2, as operated by the Bureau of Fire) with an ENG ISL 8.9 07B 280@2200.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Councilman Herr**

5.Motion to approve the lease agreement with **Butler County YMCA** for the use of the Pickle Ball court 1 - 6 and parking lots adjacent hereto in Ritts Park beginning June 1, 2022 until September 14, 2022.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

6.Motion to enter into an agreement with the **Butler Fastpitch Association** to lease the T-Ball Field in Memorial Park commencing April 1, 2022 through October 31, 2022

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

7.Motion to approve an agreement with the **Butler Midget Football League** for the 2022 season.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

8.Motion to approve the agreement with the County of Butler for the **County of Butler, Park Renovation Grant Program.**

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**Mayor Dandoy**

9.Motion to approve closing Main Street from Wayne Street to West Pearl Street, as well as side streets from Main to Washington and McKean Streets, for the **Cruise-A-Palooza** event, sponsored by the Rodfathers of Butler, to be held on Sunday, June 26, 2022 from 9:00 AM until 6:00 PM.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

10.Motion to approve closing East Diamond Street for the **America First Rally** event, sponsored by the Butler PA Patriots, to be held on Friday, May 13, 2022 from 2:00 PM until 10:00 PM.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

11.Motion to approve closing Main Street from West Pearl Street to Wayne Street for the **Memorial Day Parade**, sponsored by Veterans Services, to be held on Monday, May 30, 2022 from 9:30 AM until 11:30 AM.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

12.Motion to approve closing Main Street from Wayne Street to West Penn Street for the **Butler Fall Festival** event, sponsored by the Butler Fall Festival of Butler, to be held on Saturday, October 1, 2022 from 9:00 AM until 7:00 PM.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

13.Motion to approve **City Resolution No. 2022-04-21**; the City of Butler's Fair Housing Resolution.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

14.Motion to consent to the sale of **112 Kittanning Street**.- 0.04 AC, Butler City, Ward 2, to be sold from the Butler County Repository by the Butler County Tax Claim Bureau to Mark Harvey (tax parcel 562-25-23-0000) in the amount of \$600.00.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

15.Motion to authorize the city clerk to approve all tax parcel sale requests from the Butler County Repository by the Butler County Tax Claim Bureau.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

16.Motion to install two "No Parking Here to Corner" signs on the south side of West New Castle St. at the intersection of Wagner Ave. on a 90-day trial basis.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

17.Motion to approve Pennsylvania Heart & Lung Act benefits for **Sergeant Jeremy Walters** beginning on July 8, 2021, for a work-related injury he sustained on December 14, 2018.

Second by:\_\_\_\_\_ Shearer \_\_\_\_\_Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**City Treasurer – Monthly Intake Report & Account Balance Report**

**City Controller – APPROVAL OF BILLS FOR PAYMENT**

Motion \_\_\_\_\_ Second \_\_\_\_\_  
**VOTE:** Shearer \_\_\_\_\_ Christy \_\_\_\_\_ Herr \_\_\_\_\_ Dandoy \_\_\_\_\_

**April Public Announcement - Municipal Separate Storm Sewer System (MS4)**

As part of an ongoing education plan, we would like to remind local residents that when walking your pet, remember to pick up the waste and dispose of it properly. Flushing pet waste is the best disposal method. Leaving the waste on the ground increases public health risks by allowing harmful bacteria and nutrients to wash into storm drains and eventually into the local streams.

Also, if you plan on washing your vehicle, use a commercial car wash if possible. Car washes are setup to treat or recycle the wastewater. If you want to wash your vehicle, pull the car onto a lawn area to wash it. This way, all of the soap and water will infiltrate into the ground. Try not to wash the car on a paved surface as all the runoff will flow onto the street and into a nearby storm sewer. Soaps, wax, and other chemicals used to clean cars are toxic to fish and aquatic organisms.

- **ANNOUNCEMENTS**

- First Responder Light Up Night – Saturday, April 23<sup>rd</sup>

- **PERSONS TO BE HEARD:**

- **ADJOURNMENT**

- **Q & A Session with members of the media**

**Executive Session**

If necessary.