

AGENDA
City Council Meeting
City of Butler, Pennsylvania
July 8, 2021 – 7:00 PM

• **CALL TO ORDER**

- **ROLL CALL:** Mayor Smith_____ Councilman Walter_____
Councilman Smith_____ Councilman Bonus _____ Councilman Dandoy _____

- **INVOCATION:** Rev. Kimberly van Driel, First English Lutheran Church

- **PLEDGE OF ALLEGIANCE TO THE FLAG**

- **PRESENTATIONS:**

Tim Morgus, Maher Duessel

- 2020 Single Audit
- ARPA

- **PERSONS TO BE HEARD:** (Limited to 3 Minutes)

- **AGENDA** (Approval of Agenda)

Motion _____ Second _____

VOTE: Walter _____ Smith _____ Bonus _____ Dandoy _____ Smith _____

- **MINUTES** (Regular meeting of June 24, 2021)

Motion _____ Second _____

VOTE: Walter _____ Smith _____ Bonus _____ Dandoy _____ Smith _____

COUNCIL REPORTS/ACTIONS

Councilman Walter

Discussion:

Precision Safe Sidewalks

Councilman Smith

1.Motion to approve the use of the Farmer's Market by the **Community Cat Network** for a Spay and Neutering Cat Clinic to be held on Thursday, August 19, 2021 and waive the rental fee.

Second by:_____ Walter_____ Smith_____ Bonus_____ Dandoy_____ Smith_____

2.Motion to approve an addendum to the Summer Recreation program agreement with **Grace Youth and Family Foundation** to provide an enhanced food program at a cost of \$1,500.

Second by:_____ Walter_____ Smith_____ Bonus_____ Dandoy_____ Smith_____

Councilman Bonus

3.Motion to draft an agreement to develop an Equipment/Operator Sharing Agreement with the **Butler Area Sewer Authority**.

Second by:_____ Walter_____ Smith_____ Bonus_____ Dandoy_____ Smith_____

4.Motion to accept the bid from **Bauer Excavating, Inc.** in the amount of \$5,470.00 for the removal of trees and debris from Sullivan Run.

Second by:_____ Walter_____ Smith_____ Bonus_____ Dandoy_____ Smith_____

Councilman Dandoy

5.Motion to make the second prepayment in the amount of \$432,203.97 to **Glick Fire Equipment Company** for the Chassis for the Pierce 100' Mid Mount Tower on an Arrow XT.

Second by:_____ Walter_____ Smith_____ Bonus_____ Dandoy_____ Smith_____

6.Motion to approve the City's participation with the **Butler County Federated Library System** to apply for a Keystone Grant.

Second by:_____ Walter_____ Smith_____ Bonus_____ Dandoy_____ Smith_____

Mayor Smith

City Controller – APPROVAL OF BILLS FOR PAYMENT

Motion _____ Second _____
VOTE: Walter _____ Smith _____ Bonus _____ Dandoy _____ Smith _____

- **ANNOUNCEMENTS**
- **PERSONS TO BE HEARD:** (Limited to **3** Minutes)
- **RECESS**
- **RECONVENE**
- **ADJOURNMENT**
- **Q & A Session with members of the media**

Executive Session

Personnel issues