# **AGENDA**

# City Council Meeting City of Butler, Pennsylvania April 25, 2019 – 7:00 PM

CALL TO ORDER
ROLL CALL: Mayor Smith Councilman Walter  Councilman Smith Councilman Bonus Councilman Roche
INVOCATION: Reverend Dan Ledford, Westminster Church (PCA)
PLEDGE OF ALLEGIANCE TO THE FLAG
• PRESENTATIONS:
PERSONS TO BE HEARD: (Limited to <u>5</u> Minutes)
Bicycle Rodeo Nicole Lynn Thurner Tom Breth
MINUTES (Regular meeting of April 9, 2019)  MotionSecond  VOTE: WalterSmithBonusRocheSmith
Motion to acknowledge receipt of the monthly minutes from <b>RACB</b> , including the CDBG/HOME Program activities.
MotionSecond VOTE: WalterSmithBonusRocheSmith
VOTE: WalterSmithBonusRocheSmith
MONTHLY BOARDS AND AUTHORITIES LIAISON REPORTS
Butler Area Sewer Authority – CM Walter  Butler County/City Connoquenessing Creek Flood Control Authority – CM Walter
Pension Investment Advisory Board (Director, Accounts & Finance) - CM Walter
Bicycle Advisory Commission – CM Walter

Redevelopment Authority of the City of Butler - Mayor Smith

City of Butler Planning & Zoning Commission/Zoning Hearing Board/Code Management Appeals Board – Mayor Smith

## **City Shade Tree Commission** - CM Bonus

## City of Butler Parks, Recreation Grounds and Facilities Authority - CM Smith

## **BAMM Plan Oversight Committee** – CM Smith

## **Butler Area Public Library** - CM Roche

### **MONTHLY DEPARTMENT REPORTS**

(Note: Department Reports Distributed to Council electronically prior to the 2<sup>nd</sup> Monthly Council Meeting for Review)

Motion	SecondSecondSouth									
	VOTE:	Walter	Smith _	Bonus	Roche	Smith				
Police	<u>Departi</u>	<u>ment</u> - Ch	ief O'Neill							
Motion	1			_Second						
	VOTE:	Walter	Smith _	_Second Bonus	Roche	Smith				
Fire D	<u>epartme</u>	ent – Chief	Switala							
Motion	1			Second						
	VOTE:	Walter	Smith _	_Second Bonus	Roche	Smith				
			-	evelopment/C _Second _Bonus		<u></u>				
<u>Depar</u>	tment of	f Public Wo	orks – Cou	ıncilman Bonı	us					
Motion				_Second Bonus						
	VOTE:	Walter	Smith _	Bonus	Roche	Smith				
Parkin	ng Mana	g <u>er</u> – Jame	s Chiprea	n						
<u>i ai kii</u>										
				_Second Bonus						

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#### **COUNCIL REPORTS/ACTIONS**

#### **Councilman Walter**

1. Motion to approve **City Resolution no. 2019-04-25** approving to revise the 2016 CDBG program as follows: Reduce the Street Improvement – Census Tract 9025 – BG 2 line item by \$56,646.21 and the Fire Station/Equipment line item by \$810.00 and reallocate a total of \$57,456.21 to the Street Improvement – Census Tract 9025 – BG 1 (Lincoln Avenue) line item.

#### **Councilman Smith**

- 2. Motion to approve the purchase of Kubota tractor in the amount of \$25,547.80 from **M & R Equipment** through Sourcewell (Contract #44000100121; Ag Products) for use in the parks department. LIN 01 469 260.
- 3. Motion to approve an agreement to allow **JMac Cycling LLC** to utilize Memorial Park Drive in Memorial Park for bicycle races on May 26th and August 25th.
- 4. Motion to approve an amended agreement with the Butler County Children's Center for use of the Butler Memorial Park Miller Shelter for a recreational program to be held from June 1st through August 31st.

#### **Councilman Bonus**

#### **Councilman Roche**

5. Motion to nominate Chris Marlar to the **Fusion Liaison Officer Program (FLO)** of the Western Pennsylvania All Hazards Fusion Center as the FLO for the City of Butler. Selection of the FLO will be based on review of the candidate application by Western PA All Hazard Fusion Center.

#### **Mayor Smith**

- 6. Motion to make written application to the Civil Service Board for a certified list of candidates to fill the vacancies created by the resignations of **Kevin Novak** and **Corey Wendel**.
- 7. Motion to reappoint Gregg Mason to the **Planning and Zoning Commission** for a four year term ending on June 30, 2023.

#### <u>City Treasurer</u> – Monthly Intake Report & Account Balance Report

04/25/19

# **City Controller** – APPROVAL OF BILLS FOR PAYMENT

Motion	i			Second						
	VOTE:	Walter	Smith	Bonus	Roche	Smith	_			
•	ANNO	UNCEMEN	ΓS							
	•									
• AD	JOURN	IMENT								
Q & A Session with members of the media										
			<u> </u>	Executive Se	ssion					
				If necessa	ary					