

# **AGENDA**

## **City Council Meeting**

### **City of Butler, Pennsylvania**

### **February 28, 2019 – 7:00 PM**

- **CALL TO ORDER**
- **ROLL CALL:** Mayor Smith\_\_\_\_\_ Councilman Walter\_\_\_\_\_ Councilman Smith\_\_\_\_\_ Councilman Bonus \_\_\_\_\_ Councilman Roche \_\_\_\_\_
- **INVOCATION:** The Reverend Kimberly van Driel, First English Lutheran Church
- **PLEDGE OF ALLEGIANCE TO THE FLAG**
- **PERSONS TO BE HEARD:** (Limited to 5 Minutes)  
  
Jean Coulter – Domestic Abuse
- **PRESENTATIONS:**
  - **MINUTES** (Regular meeting of February 12, 2019)

Motion \_\_\_\_\_ Second \_\_\_\_\_  
**VOTE:** Walter \_\_\_\_\_ Smith \_\_\_\_\_ Bonus \_\_\_\_\_ Roche \_\_\_\_\_ Smith \_\_\_\_\_

Motion to acknowledge receipt of the monthly minutes from **RACB**, including the CDBG/HOME Program activities.

## **MONTHLY BOARDS AND AUTHORITIES LIAISON REPORTS**

**Butler Area Sewer Authority** – CM Walter

**Butler County/City Connoquenessing Creek Flood Control Authority** – CM Walter

**Pension Investment Advisory Board (Director, Accounts & Finance)** – CM Walter

**Bicycle Advisory Commission** – CM Walter

**Redevelopment Authority of the City of Butler** – Mayor Smith

**City of Butler Planning & Zoning Commission/Zoning Hearing Board/Code Management Appeals Board** – Mayor Smith

**City Shade Tree Commission** – CM Bonus

**City of Butler Parks, Recreation Grounds and Facilities Authority** – CM Smith  
**BAMM Plan Oversight Committee** – CM Smith

**Butler Area Public Library** – CM Roche

## MONTHLY AND ANNUAL DEPARTMENT REPORTS

*(Note: Department Reports Distributed to Council electronically prior to the 2<sup>nd</sup> Monthly Council Meeting for Review)*

**Office of the City Clerk** – Mindy Gall

**Police Department** - Chief O'Neill

**Fire Department** – Chief Switala

**Office of Business & Community Development/Code Enforcement** – John Evans

**Department of Public Works** – Councilman Bonus

**Parking Manager** – James Chiprean

## COUNCIL REPORTS/ACTIONS

### **Councilman Walter**

1. Motion to reappoint Edgar Hassler, Jr. to the **Butler Area Sewer Authority** for a five (5) year term that expires December, 2022.
2. Motion to reappoint Kenneth L. Henry to the **Butler Area Sewer Authority** for a five (5) year term that expires December, 2023.

### **Councilman Smith**

3. Motion to approve the resignation of John Vissari from **the City of Butler Parks, Recreation, Grounds and Facility Authority**.
4. Motion to approve the HVAC Maintenance Agreement with **Schneider's One Hour Heating and Air Conditioning** for a one-year agreement ending December 31, 2019. Maintenance Contract Price per year is \$1,700.00.
5. Motion to enter into an agreement with **Butler County Parks and Recreation Department** to provide the administration of the Community Conservation Partnership Program Grant to be used to develop and/or rehabilitate Memorial Park.

### **Councilman Bonus**

6. Motion to approve payment to **E C Masonry, Inc.** in the amount of \$7,715.55 for the masonry work on the city building per the Contractor's Application for Payment request numbers 3 and 4. LIN 18 469 250.

7. Motion to accept a bid from **Gargiulo Landscaping** in the amount of \$2,794.51 for the Miller Street/Sullivan Run Scour Protection Project. LIN 18-427-770.

**Councilman Roche**

**Mayor Smith**

8. Motion to apply for a grant from the **Butler County Bar Association** to be used for the Butler City Police K9 Unit.

9. Motion to approve an amended agreement with **County Festivals, LLC** for a festival to be held in 2019.

10. Motion to accept the bid from Van Claypoole for the **2006 Ford Explorer** in the amount of \$636.00.

Discussion:

Review the City solicitation and peddling policy.

Banners – North Main Street

**APPOINTMENTS:**

Dustin Orwig has been appointed to the **Butler City Parks, Recreation Grounds & Facilities Authority** to fill the term of John Vissari whose term which expires January 1, 2022.

**City Treasurer – Monthly Intake Report & Account Balance Report**

**City Controller – APPROVAL OF BILLS FOR PAYMENT**

- **ANNOUNCEMENTS**

- WISR City Hall –
- First Responder Light Up Night – Saturday, March 2<sup>nd</sup>

- **ADJOURNMENT**

- **Q & A Session with members of the media**

**Executive Session**

*If necessary*